

# SUCTEA VI NATIONAL CONFERENCE

## I. About

The National Hybrid Research Conference 2024 (NHRC), is an event hosted by the State Universities and Colleges Teacher Educator Association (SUCTEA VI) Region VI. This year, the conference will be held both onsite and online on March 14-15, 2023 with the theme ***Research in SUCs: Drivers of Innovation and Change***. The conference covers three tracks: **1) Humanities and Education, 2) Sciences, and 3) Engineering and Technology**. The conference aims to provide a platform for interactions among researchers and educators to exchange and share their latest discoveries in research.

## II. Tracks

Track 1: Humanities and Education	Track 2: Sciences	Track 3: Engineering and Technology
Media and Communication Languages and Linguistics Psychology Industrial Design Architecture Culture Arts Sports Literature Interior Design Economics History Sociology Public Administration and Governance Business Content (Science, Mathematics, English, Values, TVL, Social Studies, Filipino) Special Needs Education Early Childhood Education Pedagogy Curriculum, Evaluation, Assessment Best Practices in Education	Statistics Applied Mathematics Applied Physics Applied Sciences Chemistry Biology Architectural Science Dentistry Medicine General Engineering Mathematics Engineering Technology Occupational Health and Safety Nursing Nutrition and Dietetics Food Technology Engineering Construction Management Business Administration Business Management Entrepreneurship Tourism Management Hospitality Management	Electrical Engineering Computer Engineering Electronic Engineering Mechanical Engineering Civil Engineering Industrial Engineering Railway Engineering Architecture Engineering Applied Engineering Automation, Control Systems Robotics Biomedical Engineering Computer Science Information Technology Information System Data Science Mobile Technology Artificial Intelligence Cybersecurity Digital Forensics Image Processing

### III. Abstract Format

Title

**(Times New Roman/Font Size 12/Bold/Align Centre)**

1 Enter (Font Size 12)

Author Name<sup>1\*</sup>, Author Name<sup>2</sup> and Author Name<sup>3</sup>

(Use Full Name of All

Authors/Times New Roman/Font Size 12/Superscript 1, 2, 3 to Indicate Affiliation/Align Centre)

1 Enter (Font Size 12)

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(Indicate Authors' Affiliation with Superscript 1, 2, 3/Start Each Address on New Line/Times New roman/Font Size 12/Align Centre)

1 Enter (Font Size 12)

\*Corresponding author: email address (Times New Roman/Font Size 12/Align Centre)

2 Enter (Font Size 12)

### Abstract

**(Times New Roman/Font Size 12/Bold/Align Centre)**

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An abstract is a concise summary of the research work. It must contain a succinct discussion of the purpose of the research, problem, method/approach, principal results, major conclusions and future/potential application of the work. References and non-standard or uncommon abbreviations should be avoided, and abbreviations should be defined the first time they are used. It should not exceed 250 words, and it should be written in English following the standard rules of grammar.

(Times New Roman/Font Size 12/Single Spacing/Align Justify)

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**Keywords:** Maximum 6 words (Times New Roman/Font Size 12/Align Justify)

#### IV. Submission of Abstract for PAPER PRESENTATION

- a) The submission of abstracts will start on **January 19, 2024**. The deadline of submission is on **March 2, 2024**.
- b) Abstracts must be emailed to corresponding email addresses:
  - Track 1:
  - Track 2:
  - Track 3:
- c) The title of the file should follow this format:  
**PAPER\_Track Number\_Last Name of the Main Author** (e.g. **PAPER\_Track 1\_Smith**).
- d) **Only the first 10 accepted abstracts will proceed to the paper presentation.**

#### V. Submission of Abstract for POSTER PRESENTATION

- e) The submission of abstracts will start on **January 19, 2024**. The deadline of submission is on **March 2, 2024**.
- f) Abstracts must be emailed to corresponding email addresses:
  - Track 1:
  - Track 2:
  - Track 3:
- g) The title of the file should follow this format:  
**POSTER\_Track Number\_Last Name of the Main Author** (e.g. **POSTER\_Track 1\_Smith**).
- h) **Only the first 10 accepted abstracts will proceed to the poster presentation.**

#### VI. Presentation (MAX OF 10 PRESENTATIONS PER TRACK)

- The total duration of the presentation is 15 mins. Ten (10) mins will be allotted for the presentation and 5 mins for Q & A.
- The onsite and online presentations will be combined. The sequence of the presentation will be revealed through the official program.
- The presentation file (PowerPoint) for onsite presenters and the recorded video for the online presenters should be uploaded to the corresponding Google Drive prepared by the conference organizer on or before March 11, 2024.

**Track 1:**

[https://drive.google.com/drive/folders/1QODvozJRlsgcqu\\_w1XvqRVfv8NeNKOIP?usp=drive\\_link](https://drive.google.com/drive/folders/1QODvozJRlsgcqu_w1XvqRVfv8NeNKOIP?usp=drive_link)

**Track 2:**

[https://drive.google.com/drive/folders/1U0r-lhUF\\_Er\\_8NfTeygoopob38Djn5d?usp=drive\\_link](https://drive.google.com/drive/folders/1U0r-lhUF_Er_8NfTeygoopob38Djn5d?usp=drive_link)

**Track 3:**

[https://drive.google.com/drive/folders/1GzBmhZJlIBj-kvsSo1EGslzifaFL\\_I\\_T?usp=drive\\_link](https://drive.google.com/drive/folders/1GzBmhZJlIBj-kvsSo1EGslzifaFL_I_T?usp=drive_link)

- The file should be labeled with this format: Track Number\_Last Name of the Main Author (e.g. Track 1\_Smith).
- The contents of the presentation should include: Title, Introduction, Methodology, Results & Discussion, Conclusions, and Recommendations.
- During the presentation, presenters' attire, clarity, confidence, and rapport should be also emphasized.
- After the presentation, the onsite presenter must stay and the online presenter must be virtually present to answer the questions from the panel of judges.

## VII. Poster Presentation

- Only onsite participants can join the poster presentation. There will be an allotted room for the exhibit of posters.
- The poster must be in portrait orientation with these dimensions: Width-60 cm; Length 160 cm.
- The standee should be provided by the authors.
- The contents of the poster should include: Title, Name of authors and Affiliation, Abstract, Introduction, Objectives, Methodology, Results & Discussion, Conclusions, and Recommendation.
- The presentation of visuals like graphs, tables, figures, pictures, or diagrams must be clear and organized.

## VIII. Awards/Recognition

Based on the marks given by evaluation committee, the session chair declares which presentation will receive the Best Presentation Award (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>), and Best Poster Award (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>) for EACH TRACK. The following are the criteria set of each of the awards:

### Best Presentation Award:

Content and Organization-----	30%
Delivery and Engagement-----	25%
Q&A Performance-----	25%
Visual and Media Enhancement-----	10%
Overall Impression-----	10%
<b>Total-----</b>	<b>100%</b>

### Best Poster Award:

Content and Research Focus-----	30%
Organization and Readability of Texts-----	25%
Innovation and Contribution to the Field-----	25%
Visual Design and Overall Aesthetics-----	20%
<b>Total-----</b>	<b>100%</b>